

PALM SUNDAY



Saint David's

WELCOME TO



Saint David's
BRANDYWINE HUNDRED

ABOUT SAINT DAVID'S

Saint David's is a Christian community that believes in the power of God to transform lives and to change the world. We are open and welcoming to all – race, age, gender, and sexual orientation are NOT barriers to inclusion. We are committed to building up the justice-filled world Jesus taught his disciples to hope and live for. We believe that the Holy Spirit calls us together for prayer, study, service, celebration, and worship. If you'd like to know more about our mission and ministry, or become a part of it, there is room for you!

GUEST INFORMATION

You are welcome in this place and community. The following information is provided to make your experience more comfortable and meaningful.

- **ACCESSIBLE RESTROOMS** are available by passing through the wooden double doors and around to the right.
- **MASKS/HAND SANITIZER** are available on tables found at entrances.
- **MASKS ARE OPTIONAL** for worship at this time.
- **A DEFIBRILLATOR** is available on the wall in the long hallway between the parish and the Day School.
- **IN CASE OF EMERGENCY**, please call 911. The church's address is:
St. David's Episcopal Church, 2320 Grubb Road, Wilmington, Delaware 19810

If you are looking for a spiritual home, please speak to one of the Clergy.
They would be glad to talk with you about your journey.

Thank you...for silencing your cell phones.

This Bulletin is your guide to worship.

CHILDREN ARE WELCOME IN WORSHIP

Children bring richness to the community gathered at worship. They bring new ways of seeing familiar rituals and often show an understanding of the mystery of the sacraments lost to many adults. Children also bring movement, questions, and wonder. Their presence is essential to the vitality of the church. Here are some tried and true tidbits for parents and children:

- **COME EARLY** to get a good seat, preferably in front where children can see the action. Children (and adults!) are more likely to fidget if they can't see what's going on.
- **SHARE** your service bulletin or prayer book with young readers, and help them follow along. Even the youngest like to 'hold the book' like their parents.
- **WE UNDERSTAND THAT KIDS** are gifted noise-makers without a single thing in their hands! We welcome the sounds of children in worship.
- **IF YOUR CHILD IS HAVING A MELTDOWN**, feel free to take a break from worship. There is a rocking chair in the lobby!
- **COLORING PAGES** reflecting themes of the day are available in the display in the hallway.
- **A ROCKING CHAIR** is available in the hallway for timeouts or for nursing mothers.
- **A CHANGING STATION** in the Accessible Restroom located across from the small kitchen, by the Memorial Room. Please, ask an Usher if you need assistance.

SPECIAL ASSISTANCE

People have a variety of special needs, and St. David's hopes to be sensitive and responsive to them. To that end, we provide the following information:

- **COMMUNION** can be brought to you in your seat, should you have mobility issues. Please let the clergy or an usher know of your need.
- **THOSE WITH ALLERGIES:** The bread contains gluten and the wine contains alcohol. You may receive the Sacrament by receiving both, either, or neither and still receive the full spiritual benefit.
- **HEARING ASSISTANCE DEVICES** are available at the Ushers' stand at the rear of the worship space.
- **GLUTEN-FREE WAFERS** are available during Communion. Just let Fr. Pete know.

THE JOURNEY TO JERUSALEM: HOLY WEEK

We come now to the most solemn week of the Christian Year, the time when we relive the story of Christ's suffering and the events surrounding the last days of his earthly life. As a people, we retell our stories to know who we are; as a community of faith we relive the passion of Jesus Christ to know once again the depth of humanity's brokenness and the enormity of God's grace and redemption.



You are encouraged to make the "Journey to Jerusalem" this week: Hail Jesus' as King as he triumphantly enters Jerusalem; gather as an intimate friend around a table in the upper room for his Last Supper on Maundy Thursday; feel the grief of his death on Good Friday; keep watch on Saturday night as we retell God's saving acts throughout history and rejoice at the discovery of an empty tomb and risen savior.

See the back cover Holy Week service information.

Thank you...for silencing your cell phones.

This Bulletin is your guide to worship.
Congregational responses are printed in **bold**.

Before Worship...

The materials on this page are printed to help prepare your heart and mind for worship by offering prayers related to the lectionary readings for the day. These materials are reprinted by permission of Westminster John Knox Press from and adapted from *Feasting on the Word: Worship Companion* © 2015

Prayer before worship

God of salvation, our Lord entered his passion to raise us to life.
In this holiest of weeks, help us to walk the way of the cross,
that we may be raised in a resurrection like his
and dwell forever in you, Eternal God,
Father, Son, and Holy Spirit.
Amen.

Prayer for Illumination

Come Holy Spirit, source of all life.
As we hear again the story of the passion,
let the same mind be in us that was in Christ,
who was a servant that we might be free.
Awaken our ears, open our hearts,
and sustain the weary with your Word. Amen.

Phil. 2:5

Isa. 50:4,5

Resources for today's liturgy

Psalms are from the St. Helena Psalter. Church Publishing, New York.
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Music and Lyrics reprinted by permission. Onelicense.net Acct# A-710731

The Liturgy is from The Book of Common Prayer, Pub. 1979, The Church Hymnal Corporation, New York

THE SUNDAY OF THE PASSION

THE LITURGY OF THE PALMS

The congregation gathers in the nave for the beginning of the Palm Sunday liturgy.

When all are gathered, the celebrant welcomes the people.

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the commemoration of our Lord's death and resurrection. Today we come together to begin this solemn week in union with the Church throughout the world. Christ enters Jerusalem to complete his work as our Savior, to suffer, to die, and to rise to new life. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his Easter life.

The Lord our God reigns!
Let us give glory to God!

The people hold up their branches of palm while this prayer is said.

God our Savior, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

A READING FROM THE GOSPEL OF LUKE

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

'Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The People Process in the neighborhood.

After the first part of the Procession, the celebrant leads the congregation in this prayer

Merciful God,
as we enter this holy week
and gather at your house of prayer,
turn our hearts again to Jerusalem,
to the life, death, and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph
the city not made with hands,
the new Jerusalem, eternal in the heavens,
where, with you and the Holy Spirit,
Christ lives in glory forever. Amen.



The celebrant announces the procession.

Let us proceed in peace.
Hosanna in the Highest.

The Procession returns to the church and enters the Nave singing..

HYMN IN PROCESSION

All glory, laud, and honor

All glory, laud and honor to thee Redeemer King,
To whom the lips of children made sweet Hosannas ring.

Thou art the King of Israel, thou David's royal Son,
Who in the Lord's name comest, the King and Blessed One.

All glory, laud and honor to thee Redeemer King,
To whom the lips of children made sweet Hosannas ring.

The company of angels is praising thee on high;
And we with all creation in chorus make reply.

All glory, laud and honor to thee Redeemer King,
To whom the lips of children made sweet Hosannas ring.

To thee before thy passion they sang their hymns of praise;
To thee, now high exalted, our melody we raise.

All glory, laud and honor to thee Redeemer King,
To whom the lips of children made sweet Hosannas ring.

The celebrant then says

The Lord be with you.
And also with you.
Let us pray...

THE COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the readings.

THE FIRST LESSON

Isaiah 50:4-9a

The servant of the Lord submits to suffering

The Lord God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he wakens--
wakens my ear to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious, I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting,
The Lord God helps me; therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.
It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.
Thanks be to God.

PSALM 31:9-16 (*spoken only at 8am*)

9 Have mercy on me, O GOD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
10 For my life is wasted with grief, and my years with sighing; *

- my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O GOD. *
I have said, "You are my God.
- 15 My times are in your hand;
rescue me from the hand of my enemies, *
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

CHORAL STATEMENT (*sung by choir at 10:15 am*)

May the mind of Christ

May the mind of Christ my Savior
Live in me from day to day,
By his power and love controlling all I do and say.
May the love of Jesus fill me as the waters fill the sea.
Him exalting, self abasing; this is victory.

THE SECOND LESSON

Philippians 2:5-11

Humbled to the point of death on a cross

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Following the reading...

The Word of the Lord.
Thanks be to God.

SONG

At the foot of the cross

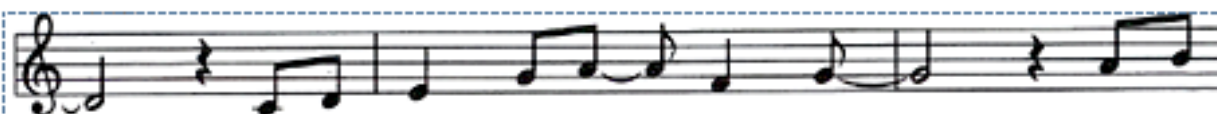
At the foot of the cross, I can hard - ly take it in,



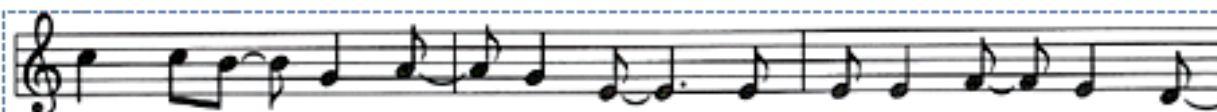
that the King of all cre - a - tion was



dy - ing for my sin; and the pain and ag - o - ny,



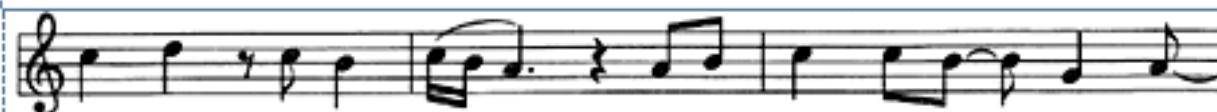
and the thorns that pierced your head, and the



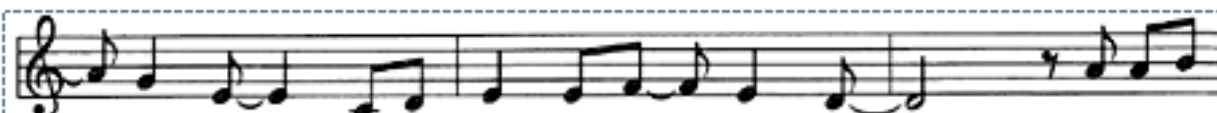
hard - ness of my sin - ful heart that left you there for dead.



And, oh, what mer - cy I have found at the



cross of Cal - va - ry; I will nev - er know your lone -



li - ness, all on ac - count of me. And I will



bow my knee be - fore your throne, 'cause your love has set me



free; and I will give my life to you, dear Lord, and



THE PASSION OF OUR LORD JESUS CHRIST BASED ON THE GOSPEL OF LUKE



*The People are seated for Passion reading.
The customary responses before and after the gospel are omitted.
The Congregation sing a verse of the song below as cued*

O Jesus, I have promised to serve thee to the end:
Be thou forever near me, my Master and my friend;
I shall not fear the battle, if thou art by my side,
Not wander from the pathway, if thou wilt be my guide.

O let me hear thee speaking in accents clear and still,
Above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee,
That where thou art in glory there shall thy servant be;
And, Jesus I have promised to serve thee to the end;
O give me grace to follow, my Master and my friend.



*The congregation is seated for the first part of the reading.
The people **stand** when signaled at the point in the story
where Jesus is crucified.*

HOMILY

PRAYERS OF THE PEOPLE

For Christian communities everywhere,
following the way of the cross this week:
that the passion of Christ may sustain our faith
and enliven our witness to the world,
we pray to you, Living God.
Lord, hear our prayer.

For all leaders of the church, especially _____;
that the wisdom of Christ may keep them grounded in the gospel,
we pray to you, Living God.
Lord, hear our prayer.

For all candidates for baptism and confirmation everywhere
and for the church preparing to welcome them,
and for those celebrating birthdays and anniversaries, especially _____;
that the faith of Christ may gather us into one people,
we pray to you, Living God.
Lord, hear our prayer.

For the nations of the world:
that the kingdom of God may come on earth
and the ways of justice and peace prevail in every land,
we pray to you, Living God.
Lord, hear our prayer.

For the endangered earth: where human carelessness
and waste threaten the environment: that the Spirit of Christ
may quicken our response, and revive our delight in creation,
we pray to you, Living God.
Lord, hear our prayer.

For the hungry, the homeless and the outcasts of the world:
that the love of Christ may teach us hospitality, hope,
and care for the least of our sisters and brothers,
we pray to you, Living God.
Lord, hear our prayer.

For people whose lives are visited by sickness, grief, or fear
and for those who minister to them, especially _____;
that the compassion of Christ may come to them
with comfort and courage,
we pray to you, Living God.

Lord, hear our prayer.

For all who deny their faith or betray their friends,
for all who repent of their sins,
and for ourselves as we turn and ask for mercy:
that the forgiveness of Christ may come with healing and love,
we pray to you, Living God.

Lord, hear our prayer.

For those who have died and for those preparing to die, especially _____;
that the light of Christ may shine on them
both now and in the day of resurrection,
we pray to you, Living God.

Lord, hear our prayer.

The celebrant concludes with this prayer

Living God, you listen when your people cry out to you,
Hearing our prayers and forgiving our sins:
Hear us now, forgive us,
And send us on in newness of life,
Through Jesus Christ our Lord.
Amen.

THE PEACE

PARISH ANNOUNCEMENTS

HOLY COMMUNION



THE OFFERTORY

*Gifts of canned goods, food staples, paper products and cleaning supplies may be placed
in the large basket in front of the altar. This offering is delivered to the
St. Patrick's Center Food Pantry to be distributed to those in need.*

OFFERTORY SONG

Broken for me

Refrain

Bro - ken for me, bro - ken for you;

the bod - y of Je - sus bro - ken for you.

1 He of - fered his bod - y, he poured out his soul;
 2 Come to my ta - ble and with me dine;
 3 This is my bod - y giv - en for you;
 4 This is my blood . . . I shed for you;

Je - sus was bro - ken that we might be whole.
 eat of my bread . . . and drink of my wine.
 eat it, re - mem - b'ring I died for you.
 for your for - give - ness, mak - ing you new.

THE GREAT THANKSGIVING

BCP 361

The Lord be with you.
 And also with you.

Lift up your hearts.
 We lift them to the Lord.

Let us give thanks to the Lord our God.
 It is right to give him thanks and praise.

It is right and a good and joyful thing,
 always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth,
 Through Jesus Christ our Lord.

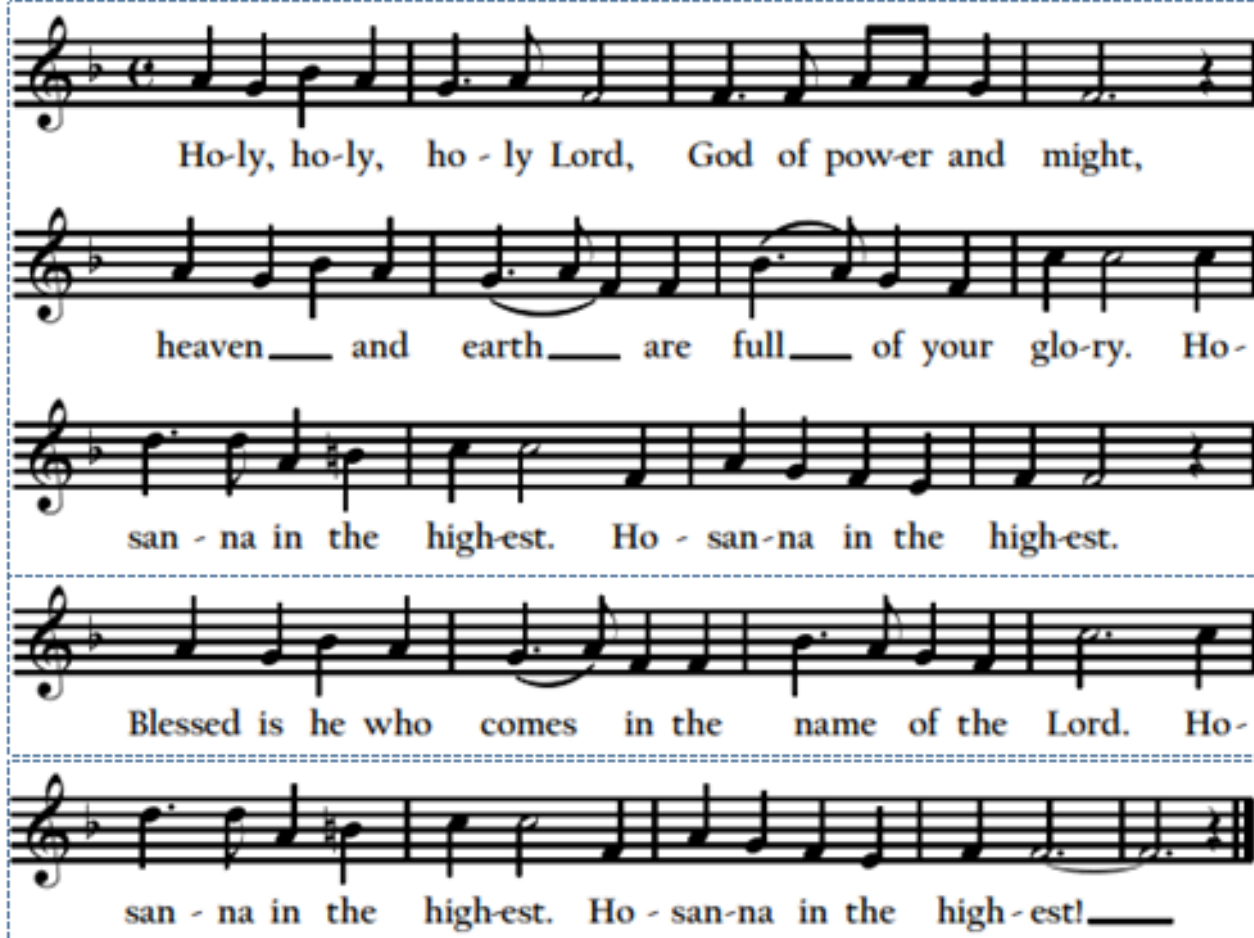
For our sins he was lifted high upon the cross,
 That he might draw the whole world to himself;
 and by his suffering and death,

he became the source of eternal salvation
for all who put their trust in him.

Therefore we praise you, joining our voices with Angels
and Archangels and with all the company of heaven, who
for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Holy, holy, holy



The musical score is written on five staves of a single treble clef in a 2/4 time signature. The key signature has one flat (B-flat). The lyrics are: Ho-ly, ho-ly, ho - ly Lord, God of power and might, heaven___ and earth___ are full___ of your glo-ry. Ho-san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho-san - na in the high-est. Ho - san-na in the high-est!___

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us
for yourself, and, when we had fallen into sin and become
subject to evil and death, you, in your mercy, sent Jesus
Christ, your only and eternal Son, to share our human
nature, to live and die as one of us, to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross, and offered himself,
in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.'

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

BCP 364

As our Savior Christ
has taught us,
we now pray,

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Sacrament is distributed to the People.

SONG DURING COMMUNION

Lamb of God

Je - sus, Lamb of God, wor - thy is your name;

Je - sus, Lamb of God, wor - thy is your name.

Jesus, remember me

Je - sus, re - mem-ber me when you come in - to your king - dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

POST-COMMUNION PRAYER

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PRAYER FOR GOD'S PEOPLE

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.

Almighty God, we pray you graciously to behold this your people, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.
Amen.



1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -



1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then



1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

DISMISSAL

Let us bless the Lord.
Thanks be to God.





We are so glad that you are here this day to
wander in the wilderness that is Lent!
You are invited to a time of hospitality today
following worship in the Great Hall.

During the week...

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Questions for Reflection

The passion of Christ is a story of terror in which, against all odds, love wins. How might this story reshape your week, your life, our world? Where will you commit to letting love win? How will this change your life?

Morning Devotion

Jesus, in your passion and resurrection,
you show me there is no place you have not been
and no place you fear to go.

Morning by morning, you awaken me more deeply to this truth.
Send me into the world this day with the courage and wisdom
to be a faithful witness to your coming reign
of justice, mercy, and peace.
Amen.

Evening Devotion

Although I have sought to serve you this day,
I have failed to keep your love.
You know my strengths and weaknesses more than I;
reveal them to me that I may be healed this night
and begin afresh tomorrow.
Amen.

PARISH ANNOUNCEMENTS

These announcements keep everyone up-to-date on the happenings in and around the parish.

*Please **take the bulletin home with you** for your reference.*

We purposefully print enough for this very reason.

Easter Altar Flower Dedications Due TODAY

Envelopes for Easter Altar Flowers are available in the Narthex. Contributions in any amount can be made in memory of, or thanksgiving for, loved ones. The deadline for contributions is Palm Sunday, April 13th. Dedications will be printed in the Easter Vigil and Easter Day worship bulletins.

Hunting for Eggs on Easter

Following the 10:15 am service on Easter morning, children who wish to participate in the egg hunt should gather in eager anticipation in the Great Hall. Instructions will be given at that time and place. Hop to it!

Gluten-Free Wafers Available

Gluten-Free Communion wafers are now available. Just let Fr. Pete know at the time.

Address, Email, & Life Changes

Please, let the parish office know if you have any address, email, or life changes. We'd love to keep our records up to date and share your updates and good news with the community.

Have You Visited Saint David's Social Media?

Take a look at the Saint David's Wilmington Brandywine Hundred Facebook pages, 'like' & comment, and also check out our Instagram. It helps the parish become more visible to the larger community. It posts upcoming events, inspirational thoughts, Bible verses, Theological Musings, and humorous things about church life.

Spring Work Day Thanks!

Thanks to all who came out to enliven the church and grounds yesterday. A lot got done and we are thankful to everyone who came to lend a hand.

Aunt Mary Pat Sold Out

Many thanks to all youse who made this a SOLD OUT event. A great time was had by all.

**The Church Office will be closed
the Week of Easter.**



Come Enjoy the Richness of Holy Week Worship

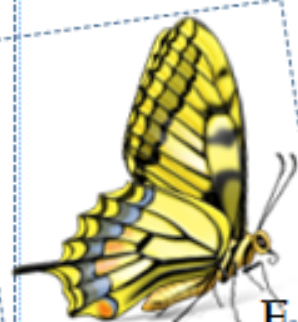
Maundy Thursday– April 17 (7 pm) This service is all about the Love of Christ for us. On this day he institutes the Lord's Supper and then is quickly handed over to the authorities. We strip the altar of all adornments at the end of this service.

Good Friday– April 18 (12 noon & 7 pm) On this day we make room for silence, for sorrow, for sacrifice, for love. A dramatic reading of the Passion story is a focal point of this service, as well as prayers for all in this fallen world. This is a day that asks for the mercy we all need.

Easter Eve– April 19 (8pm) This is a special night! On this night we gather to tell the story of our people and God's redemptive acts around the fire in the darkness. We renew our baptismal covenant and celebrate the coming of Easter with bells and singing.

No Committee Meetings during Holy Week

In reverence to the solemn events of Holy Week and to allow everyone the freedom to participate in the liturgical richness of the week, there are no committee meetings scheduled.



EASTER MORNING– APRIL 20

5:30am—Sunrise Service

8am—Easter Holy Eucharist

10:15am—Easter Holy Eucharist with Brass Quartet

11:45am—Easter Egg Hunt

(gather in the Great Hall for instructions)



Saint David's Annual Parish Meeting & Celebration of Shared Ministries is Almost Here! Sunday, May 4, 2025



One Worship Service at 9:30am

This unique Sunday is a time when a single 9:30am worship service allows those who attend either the early or late service to be together and enjoy a potluck lunch after liturgy. This is also a time to confirm the nominees for the parish Vestry and to hear updates on the state of the parish (finances, ministries, etc.). Please signup on the parish website to participate in bringing a food item to share!

Nominations Open for *The Order of Leeks & Daffodils*

During the business session of the meeting, we will induct one or more parishioners into this honorary society, which is comprised of Saint David's members whose ministry among us has touched and/or inspired us. Please contact the rector to put forth a candidate! - frpete.stdavids@gmail.com

We Can't Have The Annual Meeting Without Food!

The potluck lunch may be the high point of the day's gathering (*don't tell the Rector, they think it's the liturgy*). A signup genius is on the parish website with plenty of spaces for you to bring a favorite dish to share. Check out the Sign-Ups page on the parish website:

stdavidsde.church

Spring Clothing Drive

Bring your donations of clean, gently used clothing to church on Sunday, May 4th and place them in the collection van which will be parked in the parking lot before the ONE 9:30 am SERVICE. This falls on the day of the Annual Meeting. One may also bring in clothes in the weeks before and place them in the Narthex. Many thanks.

Summer 2025 Camp Arrowhead

Summer 2025 promotional and registration information is available on the table in the narthex. Grab a brochure and check out the possibilities this summer holds.

Fr. Pete Farewell

As we prepare for Holy Week and Easter, we are also preparing for the departure of Fr. Pete as our Interim Rector. Fr. Pete arrived in January of 2024 and his last Sunday with us will be April 27th. Come out to church on April 27th to support Fr. Pete and wish him well on his next adventure.

Farewell Hootenanny

Come out on Friday, April 25th, from 7 to 9pm for a final Hootenanny to celebrate Fr. Pete's time with us! Bring an appetizer or snack to share and BYOBeverage.

Pride Speaker Series

The St. David's Outreach Committee invites all to join in an online speaker event on Tuesday evening, April 15th at 7pm. This event will include speakers from various faith traditions in our area discussing the intersection of God and faith with the LGBTQ+ community. This event is part of a monthly speaker series sponsored in part by Orgullo Delaware. This will be a closed event so registration is required. Please use the link found on our website to sign up to attend.

2025 VESTRY NOMINEE BIOS

Roger Abrams

Roger Abrams has volunteered to stand for Vestry this year. He currently lives in Delaware, but is moving back to Pennsylvania. His family consists of two cats, Lorenzo and Popeye. They both keep Roger busy on a daily basis. A few good laughs are provided by them each week.

Roger's work life has been varied. He worked for thirteen years at Westinghouse (closed in late 1980's); fourteen years in retail at Hechingers; sixteen years in intellectual disabilities as both a DSP (Direct Support Professional) and as a house supervisor. (You learn a lot about yourself in that area, as the days are long and active.)

Church activities (in three churches) include: member of the vestry, choir, lay reading, chalice bearer, youth sponsor, acolyte, church fair chairperson/helper. Roger's goal in being on St. David's Vestry is to help the church continue its bright future, social events, community involvement, support for veterans, and reaching out those in need.

Deana (Dee Dee) Cook and her family (husband, Jeff; children, Alex and Aaron) have been members of St. David's since 2000. Dee Dee has previously served on the Vestry and was one of the founding members of the Day School PTPA. For many years she participated in the Walk to Easter ministry and during Craft Fair she can be seen wandering the halls making change for the cashiers. Dee Dee lives in Northern Wilmington (Tarleton) and works at Wells Fargo.

Laurie Milone

Sixteen years ago, Laurie accepted an invitation to visit St. David's and instantly found the church home she had been searching for. Since then, she's been guided and molded in 'all things Episcopal' by many of you (along with some dear saints who no longer walk among us); helped to organize and facilitate adult education; volunteered for a number of events like walk to Easter and the craft fair; painted classrooms and weeded the grounds; and served as a greeter, lector, usher, and Eucharistic minister. She continues to participate in and provide scheduling for the Worship Assistant Ministry, and recently accepted an invitation to lead the Communications Committee.



**Saint David's Day School
PTPA Fundraiser**
Wednesday, April 16th
11:30am until 7pm

Any purchase at the Claymont joint will benefit the Day School. So, skip out of the kitchen for lunch or supper!
2616 Philadelphia Pike



www.wildwich.com/menus

Water and Wilderness This Afternoon

Join us this Sunday, April 13, at 5pm, for a walking worship at Brandywine Park, 1080 North Park Drive, Wilmington, DE19802. All will meet at the Jasper Crane Rose Garden. Wear good shoes for uneven terrain. The service will be followed by a BBQ at the park. Come walk and worship in nature with us!



**WATER &
WILDERNESS
CHURCH**

We keep these people in our prayers and in our hearts..

Carron Ingham	Frank Mercante	Linda Hunter	Reggio Family
Carolyn Luttrell	Don Somers	Cacky Paraskewich	Joe Doran
Sheila Coffin	James Khan	Steve & Linda Frederick	Ike Bauer
John Van-Catledge	Emily Gibson	Tom Flanagan	Charles Frank
Jimmy Myers	Terry Doll	Marie Seiler	Manion
Dick Mickles	Maureen Brickley	Maddox James Slawson	Kate Manion
Pete Winnington	Lori Wentzel	Sam Bell	Peter Drake
Viola Walters	Richard Crossan	Malahkai Mahan	Ginny Pool
Liz Wehle	Lorraine Boker	Lawny Davis	Baby Legend
Anthony Ruggiero	Matthew Chambers	Dan Benson	
David Payne	Deva Scheel	David Powers	
Kiri Snyder	Patty Curlett	Ross	<u>Deceased</u>
Pauline Gently	Patti D.	Ned Phillips	David Powers
Jane Harvey	Bret Peltier	Krisin Christensen	Dave Pool
The Coda Family	Ron Hartmann	Anna & Bill Waid	Bob Elliott
Caroline Bell	Marguerite Hutt	Deb Hertz	

Please call the Church Office to put someone on the Prayer List or to remove a name from the list. Each person on the list remains there for one month unless the office is notified that an additional month is desired. The name is read during Intercessory Prayers in worship the first week of the listing. We remember these people in our prayers and in our hearts.

Those who Serve and those who Celebrate:

Eucharistic Ministers - Karen Olmstead, Rick Harra, Ernst Hellriegel, and April Starkey

Lectors - Amy Myers, Rob Carver, and Elinor Knodel

Passion Readers - Kathy Buterbaugh, Rebecca Ford, Justin Mercante-Bartels, Gen Van-Catledge, and Carol Van Zoeren

Intercessor - Rodger Abrams

Sacristans - Mary Wright, Jane Bordzol, Sandy Frazer, and Dan Benson

Counter - Pete Yovino





Greeters - Marcia Brinker and Kevin Kane

Vestry Member of the Day - Jolene Baddick

Ushers - Dot Cutting, Bob Rhodunda, and Bill Rhodunda

Hospitality Hour was graciously sponsored by Carolyn Luttrell, and hosted by Carole Francis and Sandy Sierzenski

Celebrating Birthdays and Anniversaries this week - Paige Tomasetti, Kendal Kane, Sophia Yovino, Beth Winnington, Susannah Wright, Olivia Lawrence, Amy Harra, Primus Poppiti, Lori Wilson, Bob Albers, Ernst Hellriegel, Ernst Hellriegel & Ned Phillips, JT & Janet Walton, and Andrew & Jennifer Schelling

DAY	TIME	EVENT/LOCATION
Today <i>Palm Sunday</i> 	8am	Holy Eucharist in the Nave
	9am	Sunday Meditation Group
	10:15am	Holy Eucharist in the Nave and Livestreamed on YouTube
		Hospitality Hour in the Great Hall
	3pm	Youth Group Painting Party at A Flick of the Wrist in Broomall, PA
	5pm	Water and Wilderness Church at Brandywine Park
Monday, April 14 <i>Holy Monday</i>	6:30pm	Vestry in the Memorial Room
	8pm	AA Meeting in the Great Hall
Tuesday, April 15 <i>Holy Tuesday</i>	11am	Staff Meeting in Office
	8pm	AA Meeting in the Great Hall
Wednesday, April 16 <i>Holy Wednesday</i> <i>Day School Fundraiser at Wildwich</i>	9:15am	Day School Chapel in the Nave
Thursday, April 17 <i>Maundy Thursday</i> 	7pm	Maundy Thursday Liturgy in the Nave
	7:30pm	AA meeting in Memorial Room
	8pm	Choir Rehearsal in Nave following Maundy Thursday service
Friday, April 18 <i>Good Friday</i> <i>Day School Closed</i> 	12pm	Good Friday Liturgy in the Nave
	7pm	Good Friday Liturgy in the Nave
	7pm	AA Meeting in Memorial Room
Saturday, April 19 <i>Holy Saturday</i>	7pm	AA in Memorial Room
	8pm	Easter Eve Worship in the Nave
Sunday, April 20 <i>The Day of Resurrection</i> 	5:30am	Sunrise Service & Holy Eucharist in the rear woods
	8am	Holy Eucharist
	10:15am	Festival Holy Eucharist w/ Brass in the Nave and Livestreamed on YouTube
		Hospitality Hour / Egg Hunt

HOLY WEEK AND EASTER SCHEDULE



MAUNDY THURSDAY

Foot Washing
Holy Eucharist
Institution of the Lord's Supper
7pm

GOOD FRIDAY

The Liturgy of Good Friday
12 pm
7pm

EASTER EVE

The Easter Eve Liturgy
8pm

THE DAY OF RESURRECTION

Sunrise Service
5:30am beginning in the back forest
Festival Eucharist
8am
Festival Eucharist with Brass
10:15am
Easter Egg Hunt
11:30am