THE SECOND SUNDAY AFTER PENTECOST





WELCOME TO Re Saint, David's

Brandywine Hundred

ABOUT SAINT DAVID'S

C aint David's is a Christian community that believes in the power of God **U** to transform lives and to change the world. We are open and welcoming to all – race, age, gender, and sexual orientation are NOT barriers to inclusion. We are committed to building up the justice-filled world Jesus taught his disciples to hope and live for. We believe that the Holy Spirit calls us together for prayer, study, celebration and worship. If you'd like to know more about our mission and ministry, or become a part of it, there is room for you!



GUEST INFORMATION

 ${f V}$ ou are welcome in this place and community. The following information is \mathbf{I} provided to make your experience more comfortable and meaningful.

- ACCESSIBLE RESTROOMS are available by passing through the wooden double doors and around to the right.
- MASKS/HAND SANITIZER are available on tables found at entrances.
- MASKS ARE OPTIONAL for worship at this time.
- A DEFIBRILLATOR is available on the wall in the long hallway between the parish and the • Day School.
- IN CASE OF EMERGENCY, please call 911. The church's address is: • St. David's Episcopal Church, 2320 Grubb Road, Wilmington, Delaware 19810

If you are looking for a spiritual home, please speak to one of the Clergy. They would be glad to talk with you about your journey.

Resources for today's liturgy

Psalms are from the St. Helena Psalter. Church Publishing, New York. Copyright © 2004 by The Order of St. Helena, Inc.

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Music and Lyrics reprinted by permission. Onelicense.net Acct# A-710731

The Liturgy is from The Book of Common Prayer, Pub. 1979, The Church Hymnal Corporation, New York

CHILDREN ARE WELCOME IN WORSHIP

Children bring richness to the community gathered at worship. They bring new ways of seeing familiar rituals and often show an understanding of the mystery of the sacraments lost to many adults. Children also bring movement, questions, and wonder. Their presence is essential to the vitality of the church. Here are some tried and true tidbits for parents and children:

- COME EARLY to get a good seat, preferably in front where children can see the action. Children (and adults!) are more likely to fidget if they can't see what's going on.
- SHARE your service bulletin or prayer book with young readers, and help them follow along. Even the youngest like to 'hold the book' like their parents.
- WE UNDERSTAND THAT KIDS are gifted noise-makers without a single thing in their hands! We welcome the sounds of children in worship.
- IF YOUR CHILD IS HAVING A MELTDOWN, feel free to take a break from worship. There is a rocking chair in the lobby!
- COLORING PAGES reflecting themes of the day are available in the display in the hallway.
- A CHANGING STATION in the Accessible Restroom located across from the small kitchen, by the Memorial Room. Please, ask an Usher if you need assistance.

SPECIAL ASSISTANCE

People have a variety of special needs, and St. David's hopes to be sensitive and responsive to them. To that end, we provide the following information:

- COMMUNION can be brought to you in your seat, should you have mobility issues. Please let the clergy or an usher know of your need.
- **THOSE WITH ALLERGIES:** The bread contains gluten and the wine contains alcohol. You may receive the Sacrament by receiving both, either, or neither and still receive the full spiritual benefit.
- HEARING ASSISTANCE DEVICES are available at the Ushers' stand at the rear of the worship space.
- GLUTEN-FREE WAFERS AVAILABLE Gluten-Free Communion wafers are now available. Just let us know at the time.

Before Worship...

The materials on this page are printed to help prepare your heart and mind for worship by offering prayers related to the lectionary readings for the day. These materials are reprinted by permission of Westminster John Knox Press from and adapted from *Feasting on the Word: Worship Companion* © 2015

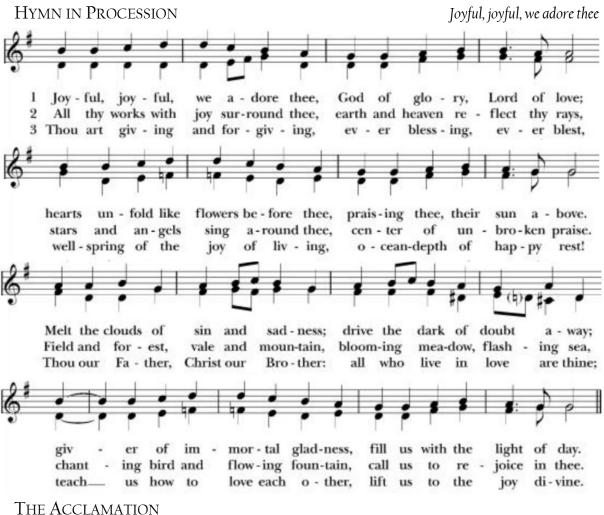
Prayer before worship

Almighty God, ruler of all things seen and unseen, through your Son, Jesus Christ and the Holy Spirit, you show your power and mercy. You cast out evil. tear down walls of division, comfort and challenge your people, and show signs of your kingdom coming into the world. Grant that we may lift up the discouraged, strengthen the doubting, and join with all who seek to thank you for your goodness. Glory be to you, O God, who, with the Holy Spirit and the Holy Son, together is worshiped and praised; One God forever. Amen.

Prayer for Illumination

Holy, Holy, Holy One, your words feed us, the Word frees us, and the Spirit gives us life. Grant our ears an appetite for hearing and our spirits strength for loving you. Amen.

THE HOLY EUCHARIST THE WORD OF GOD



THE ACCLAMATION

Blessed be the one, holy, and living God. Glory to God for ever and ever.

COLLECT FOR PURITY

A lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SALUTATION AND COLLECT OF THE DAY

God be with you. And also with you. Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving -kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated for the readings

The First Lesson

The prophet sent to a rebellious people was ready to be sought out by those who did not ask, to be found by those who did not seek me. L I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Isaiah 65:1-9

Thus says the Lord:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.
Following the reading Hear what the Spirit is saying to God's people. Thanks be to God.
PSALM 22:18-27

18	Be not far away, O God; you are my strength; hasten to help me.		
19	Save me from the sword, my life from the power of the dog.		
20	Save me from the lion's mouth, my wretched body from the horns of wild bulls.		
21	I will declare your Name to my people; In the midst of the congregation I will praise you.		
22	May all who fear you, O God, give praise; May the offspring of Israel stand in awe and all of Jacob's line give glory.		
23	For you do not despise nor abhor the poor in their poverty; neither do you hide your face from them; but when they cry to you, you hear them .		
24	My praise is of you in the great assembly; I will perform my vows in the presence of those who worship you.		
25	The poor shall eat and be satisfied, and those who seek you shall praise you "May your heart live for ever!"		
26	All the ends of the earth shall remember and turn to you, and all the families of the nations shall bow before you.		
27	For yours is the royal power, O God; you rule over the nations.		

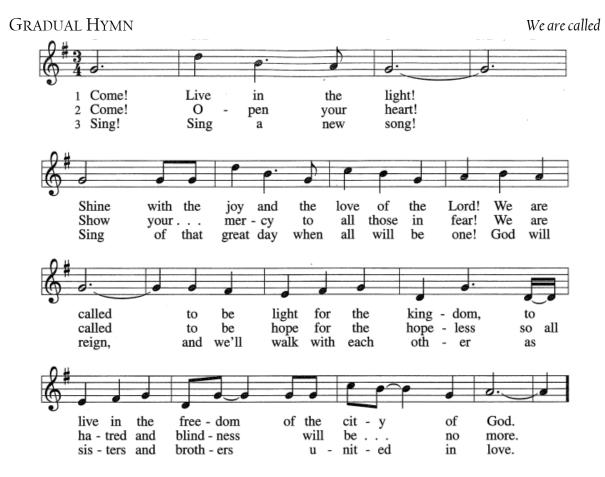
Deus, Deus meus

THE SECOND LESSON In baptism, clothed with Christ; no longer Jew or Greek

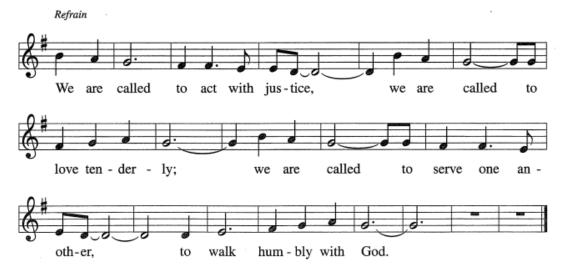
Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Following the reading...

Hear what the Spirit is saying to God's people. Thanks be to God.



Galatians 3:23-29



The People remain standing...

The Holy Gospel of our Savior Jesus Christ according to Luke. Glory to you, Lord Christ.

THE HOLY GOSPEL

Luke 8:26-39

J esus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Following the Gospel...

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

For all the clergy and people, let us pray to the Lord. Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord. Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. Lord, have mercy.

In our cycles of prayer we remember The Anglican Church of Mexico, in the Diocesan Cycle, Episcopal Church Women of Delaware, and the Ministry of Father Kim Capwell at St. David's Parish, let us pray to the Lord. Lord, have mercy.

For the people on our prayer list, especially, ______ and for those celebrating birthdays and anniversaries especially, _____; let us pray to the Lord. Lord, have mercy.

For this congregation, as we eagerly anticipate the arrival of The Reverend Michael Kurth as the 8^{th} rector of St. David's parish. Prepare Fr. Michael's heart and the hearts of each of us as we dream of our new journey in faith together and think of the miracles and challenges that await us. Let us pray to the Lord. Lord, have mercy.

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For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. Lord, have mercy.

For all who have died in the hope of the resurrection, especially ______, and for all the departed, let us pray to the Lord. Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. Lord, have mercy.

In the communion of Mary, the God-Bearer, blessed David, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God**.

Silence

The celebrant concludes the prayers.

A lmighty and eternal God, ruler of all things in heaven ad earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord, Amen.

CONFESSION OF SIN and ABSOLUTION

Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

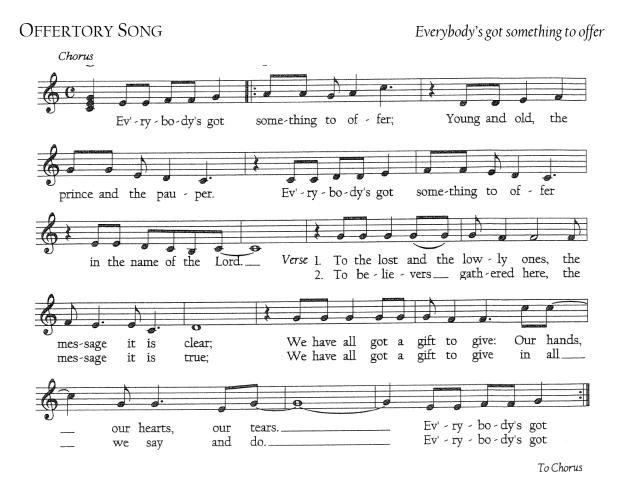
THE PEACE

LITURGICAL & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

Gifts of canned goods, food staples, paper products and cleaning supplies may be placed in the large basket in front of the altar. This offering is delivered to the Claymont Community Center Food Pantry to be distributed to those in need.



THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

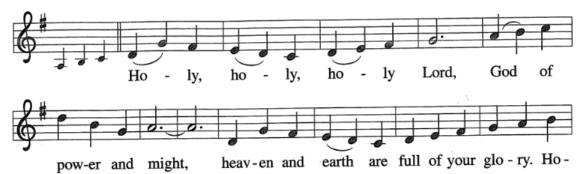
God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being.

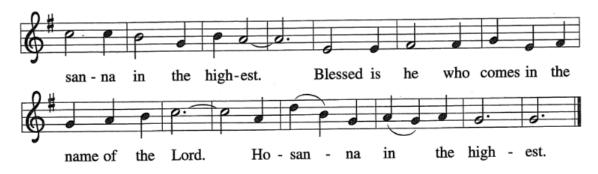
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. By his blood he reconciled us. By his wounds we are healed.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



SANCTUS AND BENEDICTUS



The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and after words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; Sarah, Rebekah, Rachel and Leah. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

FRACTION ANTHEM (spoken at 8am)

Alleluia! Christ our Passover is sacrificed for us. Therefore, let us keep the feast! Alleluia!

FRACTION ANTHEM (sung at 10:15am) And have the bright immensities re - ceived our ris - en And have the bright im - men - si - ties Lord. The heav'n that hides him from our sight knows nei - ther near nor far;. Where light years frame the Ple - ia - des and point O - ri - on's sword? An____ al - tar___ can - dle sheds its light as__ sure - ly as а star.____ Do fla - ming suns his foot - steps trace through cor - ri - dors sub - lime,__ And where his __ lov - ing peo - ple __ meet to _____ share the gift di - vine,__ The___Lord of in - ter - stel - lar___space and con - quer - ror of time?_ There stands he with un-hur-rying feet; there heav'n-ly splen-dors shine.____

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Alleluia! Christ our Passover

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Sacrament is distributed to the People.

SONGS DURING COMMUNION

Come by here



Come by here, my Lord, come by here; come by here, my Lord, come by here;
 Some-one's cry - ing, Lord, come by here; some-one's cry - ing, Lord, come by here;
 Some-one's sing - ing, Lord, come by here; some-one's sing - ing, Lord, come by here;
 Some-one's pray - ing, Lord, come by here; some-one's pray - ing, Lord, come by here;
 Some - one needs you, Lord, come by here; some - one needs you, Lord, come by here;



SENDING FORTH OF THE EUCHARISTIC VISITOR (as needed)

I n the name of God and Saint David's, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are One Body, because we all share One Bread, One Cup.

POST-COMMUNION PRAYER

E ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING SONG All praise to thee ÷ All 1 praise to thee, for thou, 0 King di vine, 2 Thou cam'st low - li to us in ness of thought;_ 3 Let this mind be in us which was in thee,. 4 Where - fore, God's by e - ter - nal pur - pose, thou_ 5 Let ev - ery tongue con - fess with one ac cord_ -4 1 didst vield thine, the glo - ry that of right was 2 by thee the out - cast and poor sought; the were 3 who ser - vant that might wast a we be free,_ high 4 art ex alt - ed o'er all crea tures now, 5 in heaven and earth that Je - sus Christ is Lord; Q 1 that dark - ened thy grace might shine. in our hearts 2 and by thy death was God's wrought ... sal - va tion 3 hum-bling thy self to death on Cal va ry.___ 4 and given the Name which all knees shall bow. to 5 and God the all Fa - ther be by a dored ... o 0 O O le ia! A Al lu men.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia! Thanks be to God. Alleluia! Alleluia!



Please... Get your photo taken in the lobby following the service! We need to prepare a new Pictorial Directory. The old one is outdated, and a new directory would be helpful to Fr. Michael and his family when learning all our names. Many thanks!





During the week...

The materials on this page are printed to help prepare your heart and mind for worship by offering prayers related to the lectionary readings for the day. These materials are reprinted by permission of Westminster John Knox Press from and adapted from *Feasting on the Word: Worship Companion* $^{\circ}$ 2015

Questions for Reflection

When do I feel the most separated from God? When do I feel closest to God?

Morning Devotion

Dear God, today I will be tempted to wander away from you. By your Spirit, guide me in the ways you want me to go. I may become discouraged by my own limitations or by interactions I have with others. Direct my thoughts and words and actions so that they reflect your love, not only for me, but also for those around me. Remind me today and every day that, in Jesus Christ, I belong to you. That will be enough. Amen.

Evening Devotion

O God, my Advocate and Comforter, I rest in you. Creator of day and night, as shadows lengthen let me gather my thoughts and feelings before you. Thank you for your presence today. Watch over me through the night. Be with those who are wakeful. either because they are doing their work, caring for others, or because of trouble that will not let them rest. Grant to all your peace, and the promise that your kingdom is coming as surely as the morning light. In this hope let all your people trust, giving you thanks and praise tonight, tomorrow, and forever. Amen.

PARISH ANNOUNCEMENTS

These announcements keep everyone up-to-date on the happenings in and around the parish.

Please <u>take the bulletin home with you</u> for your reference. We purposefully print enough for this very reason.

New Rector - New Directory!

The last directory was published in 2023 following the COVID pandemic and there have been many changes since that time. New photos for all parishioners as well as updated addresses and other contact information are required by the end of the summer, so that a new directory can be published in early September.

Photo Schedule: Directory photo opportunities for the coming weeks:

There will be pictures TODAY after worship.

There will be times for those who attend the 8am worship announced individually as well a most Sundays following the 10:15am service throughout the summer.

Evening hours during the week will be announced throughout the summer and a photographer will be on hand at the Welcome BBQ on July 13 for your convenience.

If you are not able to come to the church to have your picture taken, you may submit a digital image to the Parish Office at stdavidschurchoffice@verizon.net.

The Parish Office is open Monday through Thursday from 9am to 1pm and you are welcome to stop by any day during those hours.

No reservations are necessary and we encourage everyone to have your picture taken as soon as you are able. We hope to have all or most of the photos by the end of the summer in order to publish the directory by early September. If you need a specific time not listed above, please contact the Parish Office at 302-475-4688 and we will work something out. Many thanks for your participation in this important project. Have a great day!

Many Thanks...

...to the Rev. Kim Capwell for bringing us the Word and celebrating at God's Holy Table today. Your words and care are greatly appreciated!

Hospitality Sponsor Opportunities for the Summer

Beginning today, Hospitality Hour moves to the air-conditioned Memorial Room for the warm summer months. There are still several sponsor slots available through August. The amount is \$30 and requires no time on your part, as the Hospitality Guild will take care of everything. Simply sign -up on the parish website. Many thanks!

Have You Visited Saint David's Social Media?

Take a look at the Saint David's Wilmington Brandywine Hundred Facebook pages, 'like' & comment. It helps the parish become more visible to the larger community. It posts upcoming events, inspirational thoughts, Bible verses, Theological Musings, and humorous things about church life.

Your help is needed with a perennial project:

Weeding Howerbeds

Many thanks to Bob Rhodunda, who weeded the landscaped area around the church sign. There are many other small areas on the campus that could use a good weeding throughout the summer.

Volunteers are needed and there is no set schedule. You can do as much or as little as you are able. If you are interested in helping with this project, please contact the Parish Office at 302-475-4688.

Many thanks!

God willing and by the consent of Bishop Kevin S. Brown



The Reverend Michael Kurth will be the eighth rector of Saint David's Episcopal Church, Brandywine Hundred.



However, the following Sunday



We keep these people in our prayers and in our hearts...

Carron Ingham Carolyn Luttrell Sheila Coffin John Van-Catledge Jimmy Myers Dick Mickles Pete Winnington Viola Walters Liz Wehle Anthony Ruggiero David Payne Kiri Snyder Pauline Gently Jane Harvey The Coda Family Caroline Bell Frank Mercante Don Somers James Khan Emily Gibson

Terry Doll Maureen Brickley Lori Wentzel Richard Crossan Matthew Chambers Deva Scheel Patty Curlett Patti D. Bret Peltier Ron Hartmann Marguerite Hutt Linda Hunter Cackv Paraskewich Tom Flanagan Marie Seiler Maddox James Slawson Sam Bell

Malahkai Mahan Dan Benson Ross Ned Phillips Krisin Christensen Anna & Bill Waid Ike Bauer Charles Frank Manion Kate Manion Peter Drake Ginny Pool Baby Legend Dawn Gonzalez Ed Dailly Nick Imburgia Linda Bradford Marilvn O'Connell Lise Stoltzfus Brian Lukey Pat Elliott

<u>Deceased</u> Barney Ellis Lawny Davis



Those who serve and those who celebrate...

Altar Flowers are given to the Glory of God by Ernst Hellriegel in loving memory of Josepha Hellriegel Eucharistic Ministers— Laurie Milone, Justin Bartels, and Michelle Sobczyk Lectors— Mike Lynch, Sandy Sierzenski, and Janet Leishman Intercessor— Elinor Knodel Sacristans— Janie Jersild, Gail Campbell, April Starkey, and Rex Burnham Greeters— Marcia Brinker and Judy Byrne Counter-Pete Yovino Vestry members of the day— Dee Dee Cook Thank You To Those Who Served as Acolytes Today Hospitality Host - Sandy Sierzenski Hospitality Sponsor - Mark & Bernardo Miller-Villela Ushers— Rob Carver and Steve Hutt Celebrating Birthdays and Anniversaries this week are— Scott Andrews, Grace Waid, Ned Phillips, Kirk Lawrence, Lindsay Roux, Bill Geimeier, Sandy Frazer, Richard Roux, Jane Harvey, and Jeff & Dee Dee Cook

DAY	TIME	EVENT/LOCATION
Today	8am	Holy Eucharist in the Nave
The Second Sunday after Pentecost	9am	Growth & Vitality Committee in the Memorial Room
	10:15am	Holy Eucharist in the Nave and Livestreamed on YouTube
		Hospitality Hour in the Great Hall
Monday, June 23	7 am	EDR Cooking in the Great Hall Kitchen
	6 pm	Outreach in the Memorial Room
	8 pm	AA Meeting in the Great Hall
Translan June 24	11	Chaff Marsing in the Office
Tuesday, June 24	llam	Staff Meeting in the Office Needles of Creation in the Memorial Room
	4:45 pm 8pm	AA Meeting in the Great Hall
Wednesday, June 25		
Thursday, June 26	7:30pm	AA Meeting in the Memorial Room
Friday, June 27	7pm	AA Meeting in the Memorial Room
Saturday, June 28	7pm	AA Meeting in the Memorial Room
Sunday, June 29	8am	Holy Eucharist in the Nave
The Third Sunday after Pentecost	10:15am	Holy Eucharist in the Nave and Livestreamed on YouTube
		Hospitality Hour in the Great Hall

Sainl randywine Hundred

A Community of Disciples Passing Along God's Love to All

Staff of Saint David's

Jackie Somers, Administrative Assistant Steven Weatherman, Director of Music/Social Media Janet Leishman, Day School Administrator

Assisting Clergy at Saint David's

The Rev. David Andrews, *Priest, retired* The Rev. Anna Waid, *Priest, retired* The Rev. Dcn. Tom Deschaine, *Deacon, retired*

Vestry of Saint David's

Jolene Baddick, Sr. Warden Bob Wright, Jr. Warden Rodger Abrams Deana Cook Carlene Deschaine Barbara Emmel Steve Hutt Laurie Milone Deva Scheel Karen Olmstead, Treasurer Janet Leishman, Clerk





Parish Office Hours Mondays through Thursdays 9 am until 12 pm Office is closed on Fridays



stdavidsde.church

Parish Office 302-475-4688

Day School 302-475-3747